

UNITED STATES DISTRICT COURT

Eastern

District of

Massachusetts

North Reading School Committee

V.

Bureau of Special Education Appeals of the
Mass. Dept. of Education; Mass. Dept. of Education;
Timothy Grafton and Courtney Grafton, PPA

JUL 13 2005
SUMMONS IN A CIVIL CASE

CASE NUMBER:

05 - 11162 RCL

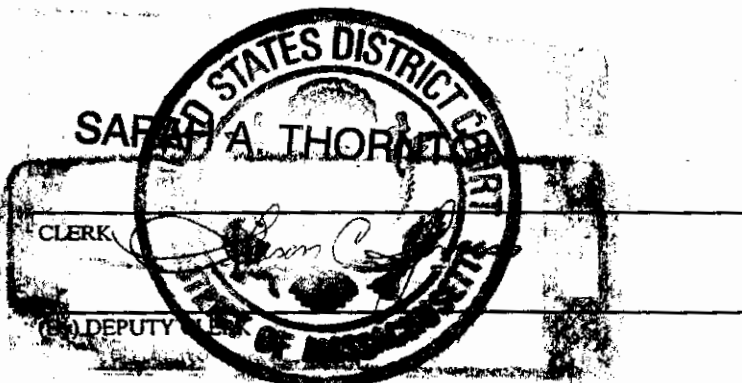
TO: (Name and address of Defendant)

Massachusetts Department of Education
350 Main Street
Malden, Massachusetts 02148

YOU ARE HEREBY SUMMONED and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

Thomas J. Nuttall, Esq.
Sullivan & Nuttall, P.C.
1020 Plain Street, Suite 270
Marshfield, Massachusetts 02050

an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.

6-6-05
DATE

RETURN OF SERVICE

Service of the Summons and complaint was made by me ⁽¹⁾	DATE
NAME OF SERVER (PRINT)	TITLE

Check one box below to indicate appropriate method of service

- ☐ Served personally upon the third-party defendant. Place where served: _____
- ☐ Left copies thereof at the defendant's dwelling house or usual place of abode with a person of suitable age and discretion then residing therein.
Name of person with whom the summons and complaint were left: _____
- ☐ Returned unexecuted: _____
- ☐ Other (specify): _____

TRAV



Middlesex Sheriff's Office • Civil Process Division, P.O. Box 410180, Cambridge, MA 02141-1819 • (617) 547-1171

Middlesex, ss.

June 21, 2005

I hereby certify and return that on 6/17/2005 at 10:41AM I served a true and attested copy of the SUMMONS, COMPLAINT, CIVIL ACTION COVER SHEET AND EXHIBITS in this action in the following manner: To wit, by delivering in hand to KATHY LEBLAC, agent, person in charge at the time of service for MASSACHUSETTS DEPARTMENT OF EDUCATION, at , 350 MAIN STREET, MALDEN, MA 02148. Attest (\$5.00), Basic Service Fee (\$30.00), Conveyance (\$1.50), Postage and Handling (\$1.00), Travel (\$9.20) Total Charges \$40.70

Laurence McMahon

Deputy Sheriff

(1) As to who may serve a summons see Rule 4 of the Federal Rules of Civil Procedure.